

71031 U.S. PTO

A

1011 U.S. PTO

011 U.S. P  
09/873832

06/04/01

[illegible]

☒ Abstract of The Disclosure  
☐ Statement of Small Entity  
☐ Declaration and Power of Attorney  
☐ Information Disclosure Statement  
☒ Appointment of Associate Attorneys  
☐ Preliminary Amendment A

Applicant claims priority under 35 USC §119 to the following foreign application:

Serial no. 2000-168330 filed June 6, 2000 in Japan.

☒ A certified copy of this priority document is enclosed herewith.  
☐ Please enter the attached amendment before calculating the fees.

Claims as Filed

|                       | Number<br>Filed |     | Number<br>Extra | Rate                                   | Fee       |
|-----------------------|-----------------|-----|-----------------|--|-----------|
| Total                 | 35              | -20 | 15              | (small entity) x 9<br>(others) x 18    | \$270.00  |
| Independent           | 8               | -3  | 5               | (small entity) x 40<br>(others) x 80   | \$400.00  |
| Multiple<br>Dependent | No              |     |                 | (small entity) x 135<br>(others) x 270 | \$0.00    |
| Basic Fee             |                 |     |                 | (small entity) x 355<br>(others) x 710 | \$710.00  |
| Assignment            |                 |     |                 |  | \$0.00    |
| Total Fee             |                 |     |                 |  | \$1380.00 |


09873832-050404

\_\_\_\_\_  
Please charge my Deposit Account No. 50/1039 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

X  
The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

X  
A check in the amount of \$1380.00 is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: June 1, 2001

  
\_\_\_\_\_  
Mark J. Murphy  
Registration No.: 34,225  
COOK, ALEX, MCFARRON, MANZO,  
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"Express Mail" Mailing Label No. EL 828231235

Date of Deposit June 4, 2001

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231

Name. ARMAANDO CHING  
(typed or printed)

Signature 